



CHHATTISGARH SWAMI VIVEKANAND TECHNICAL UNIVERSITY, BHILAI

छत्तीसगढ़ स्वामी विवेकानंद तकनीकी विश्वविद्यालय, भिलाई

Ref: CSVTU/Interviews-2026/..2272

Date: 26/05/2026

To,

The Principal

Apaar College of Pharmacy

Patratoli, Bodachhapar, Duldula, Dist- Jashpur (CG).

Sub: Approval to the Selection of Faculties as per Statute-19 of the University.

Ref: Conduction of Interviews on 29.04.2026.

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As per the recommendations of the selection committee constituted under statute-19 of the University, the selection of following faculty members in your institution is hereby approved as indicated below:

S.No.	Name of the Candidates	Post	Discipline	Date of Birth
1.	Mr. Kamdev Sen	Lecturer	Pharmacy	05.02.1994
2.	Mr. Laxminarayan Patel	Lecturer	Pharmacy	06.04.1995
3.	Ms. Ranjita Halder	Lecturer	Pharmacy	07.11.1991
4.	Mr. Manmohan Diwan	Lecturer	Pharmacy	15.01.1995

The appointment will be valid from the date of joining in the institute against this letter. The date of joining is to be intimated to the University along with the copy of joining letter, and then only the name will be included appropriately in the seniority list of CSVTU.

Note: The said ratification letter will be subject to the following conditions and University reserves the right to take decision on it:

1. If any discrepancy found in selection process University may cancel this letter.
2. Any wrong information or hiding of information by the candidate will lead to cancellation of ratification letter of candidate.

 to be continue....

Newai, P.O. Newai, Bhilai, Distt. Durg (Chhattisgarh) - 491107

Ph. No. : 0788 - 2200062, Fax : 0788-2445020, Website : www.csvtu.ac.in, E-mail : registrar@csvtu.ac.in



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3. In case of any typographical error in this order, validation will be based on relevant documents in record.

If the candidates are not given joining by the institute **within 15 days** of issuing of this letter, the candidates may raise issue by writing mail to academic@csvtu.ac.in.

By order

 I/C Registrar
CSVTU, Bhilai

Copy to:

1. PS to VC Sir.
2. Copy is to be forwarded to concerned Teachers.
3. Master File.